

**F R E E M A N**

**R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: JANUARY 15, 2020**

**DEADLINE DATE IS: FEBRUARY 5, 2020**

**TO:** \_\_\_\_\_  
EXHIBITOR NAME

**C/O FREEMAN  
6675 W SUNSET RD  
LAS VEGAS, NV 89118**

**WAREHOUSE**

**EVENT:** \_\_\_\_\_ *ATD Show 2020*

**BOOTH NO.** \_\_\_\_\_ **NO. OF PIECES** \_\_\_\_\_

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